

*Those attending Village meetings will be required to comply with "social distancing" requirements and the Village will enforce the Governor's Executive Order regarding requirements for meetings and events.*

VILLAGE OF CHANNAHON  
COMMITTEE OF THE WHOLE MEETING  
AGENDA  
MAY 17, 2021  
CHANNAHON MUNICIPAL CENTER  
24555 S. NAVAJO DRIVE  
6:00 P.M.

**VILLAGE PRESIDENT**

1. Presentation – Donation to Pink Heals from Channahon Police Department

**ADMINISTRATION DEPARTMENT**

1. Discussion – Purchase of a 2021 Ram 1500, 4x4 Crew Cab Pick-up Truck for EMA Response/Duties and Deputy Liquor Commissioner Duties
2. Discussion – Purchase of One APX6500 Mobile radio and Two APX60000 Portable Radios for the EMA Department
3. Discussion – Approval of Agreement Between the Village of Channahon and Wight & Company for a Facility Needs Analysis

**COMMUNITY DEVELOPMENT & INFORMATION SYSTEMS**

1. Discussion – Final Plat of Subdivision for Whispering Oaks, Unit 2
2. Discussion – An Ordinance Approving and Causing Publication of the Official Zoning Map – 1<sup>st</sup> Read

**FINANCE DEPARTMENT**

No Formal Items for Discussion.

**POLICE DEPARTMENT**

No Formal Items for Discussion.

**PUBLIC WORKS DEPARTMENT**

1. Discussion – Blackberry Apartments, Acceptance of Public Improvements and Release of Improvement Completion Guarantee
2. Discussion – An Ordinance Amending the Village of Channahon Code of Ordinances with Respect to Water – 1<sup>st</sup> Read
3. Discussion – Purchase of a 2022 International Dump Truck
4. Discussion – Purchase of a 2022 International Belt Truck
5. Discussion – Alternate Water Source Presentation

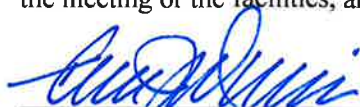
**COMMUNICATIONS**

**PUBLIC COMMENT**

**EXECUTIVE SESSION**

**Note: If any agenda topic has not been fully discussed, it will be continued at the Board meeting.**

The Village of Channahon is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding accessibility of the meeting or the facilities, are requested to contact the Administrative Department at 815-467-6644.



Thomas J. Durkin, Village Administrator